

STUDENT NAME: _____

GRADE: _____ TEACHER: _____

2021-2022
TEXAS 2 X 2 BOOK
INFORMATION
BOOKMARK PACKET
FOR
KINDERGARTEN

*** PLEASE KEEP THIS PACKET AT HOME UNTIL ALL BOOKMARKS HAVE BEEN COMPLETED. ***

MY CHILD COMPLETED THE ATTACHED BOOKMARKS ON HIS / HER OWN, OR WITH MY ASSISTANCE. I HAVE READ AND UNDERSTAND THE GOAL AND DEADLINE FOR MY CHILD TO COMPLETE THE TEXAS 2 X 2 BOOKS.

PARENT SIGNATURE:

PARENT E-MAIL: _____

(PLEASE PRINT!)

WHEN ALL BOOKMARKS HAVE BEEN COMPLETED,
PLEASE RETURN TO MRS. PHIPPS IN THE LIBRARY!

 ENJOY THESE WONDERFUL BOOKS!! 

2 X 2 READING PROGRAM



2 X 2 CELEBRATION & PARTY: Date to Be Determined

DEADLINE: FRIDAY, APRIL 15TH, 2022

READING GOALS:

KINDERGARTEN – 10 BOOKS

2 X 2 LIST – 2021-2022

Title	Bookmark complete	Reviewed <small>(For Librarian's Use)</small>
<i>A Polar Bear in the Snow</i>		
<i>Boxitects</i>		
<i>Every Night is Pizza Night</i>		
<i>Facts vs. Opinions vs. Robots</i>		
<i>Federico and the Wolf</i>		
<i>First Day Critter Jitters</i>		
<i>Hike</i>		
<i>Louis</i>		
<i>I Am Every Good Thing</i>		
<i>Packs – Strength in Numbers</i>		
<i>See the Cat</i>		
<i>Shapes</i>		
<i>Speak Up</i>		
<i>Three Billy Goats Buenos</i>		
<i>Yawns are Coming</i>		
<i>Underground Subway Systems Around the World</i>		
<i>Up on Bob</i>		
<i>What About Worms</i>		
<i>What do you Do if You Work at the Zoo</i>		
<i>You Matter</i>		

2 X 2 INFORMATION BOOKMARK # 3

TITLE (NAME OF BOOK): _____






AUTHOR (WHO WROTE THE BOOK): _____

ILLUSTRATOR (WHO DREW THE PICTURES): _____

CHARACTERS (WHO): _____

SETTING (WHERE): _____

RATING (HOW WELL DID YOU LIKE THE BOOK):

2 X 2 INFORMATION BOOKMARK # 4

TITLE (NAME OF BOOK): _____






AUTHOR (WHO WROTE THE BOOK): _____

ILLUSTRATOR (WHO DREW THE PICTURES): _____

CHARACTERS (WHO): _____

SETTING (WHERE): _____

RATING (HOW WELL DID YOU LIKE THE BOOK):

2 X 2 INFORMATION BOOKMARK # 9

TITLE (NAME OF BOOK): _____

AUTHOR (WHO WROTE THE BOOK): _____

ILLUSTRATOR (WHO DREW THE PICTURES): _____

CHARACTERS (WHO): _____

SETTING (WHERE): _____

RATING (HOW WELL DID YOU LIKE THE BOOK):

😊 😊😊 😊😊😊 😊😊😊😊 😊😊😊😊😊

2 X 2 INFORMATION BOOKMARK # 10

TITLE (NAME OF BOOK): _____

AUTHOR (WHO WROTE THE BOOK): _____

ILLUSTRATOR (WHO DREW THE PICTURES): _____

CHARACTERS (WHO): _____

SETTING (WHERE): _____

RATING (HOW WELL DID YOU LIKE THE BOOK):

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